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| Advt. No. |
| Office Use Only |
| Diary No. |
| Date |

BARING UNION CHRISTIAN COLLEGE, BATALA

APPLICATION FOR THE POST OF ASSISTANT PROFESSOR FOR ADHOC APPOINTMENT (Session 2018-19)

The candidates must attach copies of the duly filled form along with the original. Testimonials (self-attested) should be attached to the original form only.

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| Name of the post: |
| Department |

Affix recent
passport size
photograph

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| <i>Name of full (in block letters)</i> |
| <i>Father's Name:</i> |
| <i>Mother's Name:</i> |
| <i>Date of Birth:</i> |
| <i>Nationality:</i> <i>Marital Status: (M) / (UM) / Husband Name:</i> |
| <i>Male/Female</i> |
| <i>Email:</i> |
| <i>Contact Number</i> |
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| Permanent Address | |
| Address For Correspondence | |

| Educational Qualification. | | | | | | |
|--|--------------|---------------|-----------------|---------------------------------|--|------------------------|
| Examination | Univ./ Board | Main Subjects | Year of Passing | Marks Obtained (with max marks) | Class/Div./Grade (Attach Conversation Formula) | Merit / Awards/ if any |
| Matric | | | | | | |
| 10+2/Pre-Med/Pre-Eng. | | | | | | |
| B.A./B.Sc/B/Com. | | | | | | |
| M.A/M.Sc./M.Com. | | | | | | |
| M.Phil. | | | | | | |
| Ph.D. | | | | | | |
| Any other exam | | | | | | |
| Eligibility Test For teaching (NET/SET/etc | | | | | | |

| Teaching Experience | Subjects/Papers Taught | Period (in years& Months) | From | To |
|-------------------------|------------------------|---------------------------|------|----|
| Ph.D. Research Guidance | | | | |
| Post graduate classes | | | | |
| Degree Class | | | | |
| Any Other | | | | |

Research Output Record

| 1. Research Papers in SCI Journals | | | | | | |
|------------------------------------|------------|--------------------|--------------------------------|--------------------|-------------------|---------------|
| Sr.No. | Authors(s) | Title of the paper | Journal & place of publication | Publication & ISSN | Vol/Page No/ Year | Impact factor |
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| 2. Research Paper in Non-SCI Journals | | | | | | |
|---------------------------------------|------------|--------------------|--------------------------------|--------------------|-------------------|---------------|
| Sr. No. | Authors(s) | Title of the paper | Journal & place of publication | Publication & ISSN | Vol/Page No/ Year | Impact factor |
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| 3. Research Articles in Books | | | | | | |
|-------------------------------|---------|-------------------|----------------------|-----------------------|-------------------|----------|
| Sr. No. | Authors | Title Of The Book | Title Of The Article | Place of Publications | Publishers & ISBN | Page No. |
| | | | | | | |
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| 4.Review Article | | | | | | |
|------------------|---------|-------------------|----------------------|-----------------------|--------------------|----------|
| Sr. No. | Authors | Title of the Book | Title of the Article | Place of Publications | Publication & ISBN | Page No. |
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5. Any other information regarding research .

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| Membership of Societies/Research journal, if Any | | |
| National / International Awards / Fellowship | | |
| Self evaluations regarding different field of activity relating to the job : | | |

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| Additional Information (No. of Annexure need be enclosed) NSS NCC Co- curricular activities Domain knowledge Teaching skill If any | |
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To be best of my knowledge , I hereby declare that the above supplied information is true.

Signature of the Applicant

Place :

Date :

Signature of Employer (with official seal)

List of End :

1. _____ 2. _____ 3. _____ 4. _____
 5. _____ 6. _____ 7. _____ 8. _____
 9. _____ 10. _____ 11. _____ 12. _____

Demand Draft No. _____ Amount Rs . _____ Dated _____